APPLICATION FOR MASTER DEVELOPMENT PLAN

THIS SECTION FOR OFFICE USE					
Application No.	MDP-716-2017	Date	9-6-1	7	
Application Fee	\$ 590.00	Receipt/No:	555		
Pre-Application Conference	8-13-17	Hearing Date			
SECTION 1: APPLICANT INFORMATION					
Applicant's Name:	Pole Pholanios LCC	Owner's Name:	SAME		
Address:	POBEX 4014	Owner's Address:	1		
City, State, & Zip	Micmingra NC 2890	City, State, & Zip			
Phone Number:	910-259-5922	Phone Number:			
Email Address:	daudo sneedey Dayon	Email Address:	₩/—		
Legal relationship of applicant to land owner:					
SECTION 2: PROJECT INFORMATION					
Type of Master Development Plan	RP, PD, RM MH District GB,	Commercial OI, IT, GI District	**************************************		
Property Identification Number (PIN):	3271-41-4277 coc	Total property acreas	je:		
Zoning Classification:	GB Acreage to be disturbed: 21 ACP5				
Project Address:	US HWY 17 & SLOW PT				
Description of Project Location:	of NORTHOUSE COROALOF US HWY 17 & SOUNTROLE				
Describe activities to be undertaken on project site: NOTICK FOLC OF GOLD PARA OF LIACRE & DEMOCLITICAL OF EXISTING STRUCTURE					
SECTION 3: SIGNATURES					
Applicant's Signature Denn Lea Date: 01/1/17					
Owner's Signature	SAME		Date:	11111	

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BY:_____

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Applicant or agent authorized in writing must attend the Once the public hearing has been advertised, the case Board or other authorized person agrees to table or de 3. All fees are non-refundable 4. A complete application packet must be submitted prior	ie public hearing. Will be heard unless the applicant wi lay the hearing:		
MDP Fees: (\$500:00 plus \$10/acre for the fire \$5/acre thereafter)	st 100 acres Total Fee Calc	ulation: \$ 570.00	
Attachments Included wit	h Application: (Please includ	e#ofcoples)	
CD:/other digital DP Y Plan Sets # of land version U N	ge # # of 11X17	S Other D' Y documents/Reports D N	
Payment Method: Cash ;	Credit Card: ☐ Master Card ☐ Visa	Check: Check # 2926	
Application received by:	alf-	Date: 9-6-17	
Application completeness approved by: Date scheduled for public hearing:	- Dul-	Date: 9-6-17	